

# MANDEVILLE REPUBLICAN WOMEN



Linda Begue

## President's Message April 2023

### Big Lies!

When you were growing up were you not taught to tell the truth, even when it hurts? If you received this training, you and most people automatically tell the truth.

It was said about Pres. Bill Clinton "he would rather climb a tree to tell a lie than stand on the ground and tell the truth!"

Pres. Joe Biden lies to us all the time; about himself, his accomplishments, and rarely is confronted about it. The press does not report that what he said is a lie. We had "Hidin' Biden during the campaign now "Lyin' Biden." The "free press" which used to be trustworthy lies to us regularly. If they do report a blatantly obvious lie they say he or she "misspoke."

### Who are we to believe?

"Seeing is believing" but we are expected to doubt what we see with our own eyes and believe what we are told! Sorry, I am a visually perceptive person and I believe what I see. I no longer believe everything I hear because **they lie!**

I watch and listen trying to find the elected officials in whom I can trust, a problem I never expected to have in the United States of America. Now I no longer trust my government as a whole and no longer trust all the press. A sad state of affairs!

### Trust once lost is hard to restore!

Some items about which we are told lies and some of the lies:

1. The economy
2. Inflation
3. Covid origin
4. Covid vaccine
5. 2020 election
6. What Biden says about himself
7. Source of Biden family income
8. Pres. Trump Russia hoax
9. Jan. 6 commission report
10. "La. votes go thru Canada to Serbia to be counted"

and my favorite: **11. "The border is secure"**

### Where does it all end?

**It ends when we expose it and call it what it is:  
All lies!**

# April 2023 MRW Meeting

## JAMES J. DONELON

### Louisiana Commissioner of Insurance

Jim Donelon has served as Commissioner of Insurance for the state of Louisiana for more than 15 years. He was first appointed as Insurance Commissioner in February 2006 when the seat was vacated by the incumbent. He was later elected to fill the unexpired term in 2006 and has been re-elected to four consecutive full terms in 2007, 2011, 2015 and 2019. His current term will expire in 2023.

A native of New Orleans, Jim graduated from Jesuit High School, the University of New Orleans and Loyola School of Law.

Prior to becoming Commissioner of Insurance, Jim served in several leadership positions within the Department of Insurance including as Chief Deputy Commissioner and Executive Counsel.

Jim was elected as the President of the National Association of Insurance Commissioners (NAIC) in 2013 and currently serves as Chairman of the Surplus Lines Task Force of the NAIC and on its Executive Committee.

Jim has served the state of Louisiana for decades. He was first elected to public office in 1975 as Chairman of the Jefferson Parish Council. He also served in the Louisiana House of Representatives from 1981-2001 where he served as Chairman of the Committee on Insurance.

His public service career also includes 33 years in the Louisiana Army National Guard where he retired with the rank of Colonel and received the prestigious Legion of Merit medal. Jim serves on the Board of Directors for the Blood Center for Southeast Louisiana.

Jim and his wife Merilynn reside in Jefferson Parish. They are the parents of four daughters and grandparents of eight grandchildren.



The next MRW meeting will be April 6<sup>th</sup> at Beau Chene Country Club.



Social time begins at 11:00 a.m. with the meeting/lunch beginning at 11:30 a.m.



Reservation Deadline is March 30<sup>nd</sup> **FIRM**

Contact Linda Esquerre  
[renlin92@bellsouth.net](mailto:renlin92@bellsouth.net) or 504-782-2920

Luncheon Price: **\$30.00**

## APRIL MENU: Caesar Salad with Chicken Picatta

The Parents Bill of Rights ... is built on five pillars:

- The right to know what's being taught in your schools and actually see it.
- The right to be heard, and not sued for asking.
- The right to see your school budgets and to understand how they're spending the money.
- The right to protect your child's privacy, and for the teacher not to be the parent. The parent is always the parent.
- And the right to be updated on any violent activity at school.



**Photos from  
March 2023 MRW Meeting**



**Photos from  
February 2023 MRW Meeting**

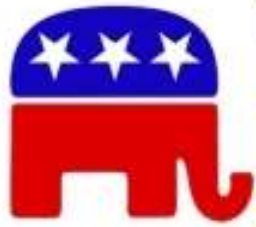


**Photos from  
February 2023 MRW Meeting**

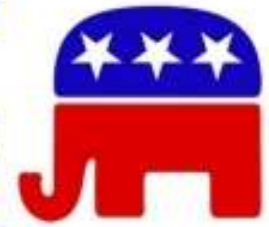


Photos from  
**February 2023 MRW Meeting**





# MANDEVILLE REPUBLICAN WOMEN



## Meeting Minutes March 2, 2023

**CALL TO ORDER:** Linda Begue, President called the meeting to order at 11:30 am.

**PRAYER AND PLEDGE:** Susie Baker, our Chaplain, led us in prayer and Pledge of Allegiance.

**PRESIDENT:** Linda's opening comments were geared at what she calls "Dumbing Down" education by national and state school boards in our public school system, in the name of equity and her preference being to "Wise Up" education to prepare students for lifetime successes.

### REPORTS OF OFFICERS:

- **Recording Secretary Joyce Laporte:** Minutes from March meeting were accepted and filed.
- **1<sup>st</sup> VP Michelle Pichon:** Absent. Next month's speaker will be **Jim Donelon, Louisiana Insurance Commissioner** who we expect to speak about the companies that have responded to states incentive and when or if they will be writing policies any time soon.
  - In Michelle Pichon's absence, Suzanne Crow introduced our Guest Speaker and delivered a brief biography and work history of La.'s Speaker of the House of Representatives, **Clay Schexnayder**. He discussed many of the issues that are being brought before the House. He believes teamwork is vital in getting issues resolved and accomplished and to tackle the problems La has with taxes, insurance, highways, and schools, which all hinder Louisiana's growth.
  - Additionally, we heard from Clerk of Court, **Melissa Henry**, who assured us that no one is promoting any hand-handling or paper ballots for voting in La. She also warned us that 'property theft' is real and happening. She gave us all information needed to log in to website protecting us from this" <https://ssl.sttammanyclerk.org/RecordingAlerts>. Melissa also requested all attendees to give thought to serving as Commissioners.



- Linda Begue then introduced special guests, candidates, and elected officials in attendance at today's meeting.
- **2<sup>nd</sup> VP Lynn Pablovich:** We have 64 Active Members, 55 Associate Members. March 10<sup>th</sup> is the deadline for information in order to be included in Directory.
- **Treasurer Dorothy Noriea:** YTD Treasurer's Report, accepted.
- **Corresponding Secretary Judy Hermann:** Thank you cards sent to: Will Crane and Debbie Skrmetta.

**REPORTS OF COMMITTEE CHAIRS:**

- **School Board Sharon Bostwick:** You can live-stream School Board meetings at <https://www.youtube.com/stppschoools>. Recordings of the meetings are made available for viewing immediately after the live stream ends, at <https://go.boarddocs.com/la/stpsb/Board.nsf/Public>

**OLD BUSINESS:**

- **Beau Chene:** Linda reiterated importance of your reservation being made by Wednesday one week prior to the meeting.

**NEW BUSINESS:**

- **Political Education Chairman: Suzanne Crow:** See her if interested in attending RPEC's 1st Legislative Dinner.
- **Suzanne** then elaborated on what we, as members of MRW can and cannot do to promote any candidate, in all elections, Statewide and Nationally. Then she announced a plethora of ways, as individuals, we can and cannot promote them. She then introduced 1st time candidates attending. She also gave accolades to Olivier Dunn (LSU) and all others in La. who have been great influencers. She promised to continue to educate everyone on our upcoming elections.
- **Publicity Chairman Barbara Doyle:** Thanked everyone for advertising in our upcoming Directory.

**50/50:** Won by Melissa Henry, who generously donated her winnings to MRW.

**ADJOURNMENT:** Meeting was adjourned at 1:45 p.m.

*Respectfully submitted by Joyce W. Laporte*

## **Membership Report**

by Lynn Pablovich

We have 67 Active members and 27 Associate members as of March 15, 2023. We have 16 new members for 2023 so far. Please welcome our newest members who are listed below.

The 2023 Directory will be distributed at our April meeting.

If you have not renewed for 2023, you can mail a check (\$45 dues for Active members; \$15 for Associate members) to

MRW  
P.O. Box 8831  
Mandeville, LA 70470-8831.

If you are renewing and your info is the same, I do not need another application from you. However, if there are changes, please print the attached application and mail with your check.

We want you to get involved and make this your club. Please look through this newsletter to find areas you are interested in: school board, publicity, hospitality, campaigns, fundraising, etc. I know our president, Linda Begue, would love to talk to you about committees. You may even have a new idea. Let us know.

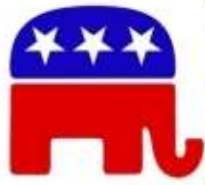
Please welcome our latest 2023 members:

### **ACTIVE MEMBERS:**

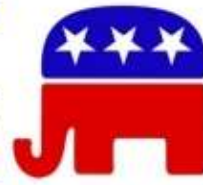
Lisa Von Eberstein and Cindy Enright

### **ASSOCIATE MEMBERS:**

Ginger Corkern, Amy Novotny, and Lt Gov. Billy Nungesser



**MANDEVILLE  
REPUBLICAN WOMEN**



## **St. Tammany Public School Education Committee Report** by Sharon Bostwick

### **School Board Meeting Dates & Information**

Public meetings of the St. Tammany Parish School Board may be viewed [live](#) on YouTube at <https://www.youtube.com/stppschoools>. Recordings of the meetings will also be available to view immediately after the live stream ends.

### **Board Meeting Dates:**

April 20, 2023 - 6:00 pm (Slidell)

May 18, 2023 - 6:00 pm

June 8, 2023 - 6:00 pm

### **Committee As A Whole Meeting Dates:**

April 6, 2023 - 6:00 pm

May 11, 2023 - 6:00 pm

June 1, 2023 - 6:00 pm

### **Special Meeting Dates:**

All meetings are held at the St. Tammany Parish School Board C. J. Schoen Administrative Complex (321 N. Theard St., Covington, LA) unless otherwise noted. Three (3) regular School Board meetings shall be held at the Robert C. Brooks, Jr. Educational Complex (2544 Sgt. Alfred Drive, Slidell, LA) each year. The Board also meets in Special Session as needed during the course of the year.

Dates and times are subject to change.

Frank J. Jabbia, Superintendent

For more information, please contact [the Superintendent's Office](#).

**MRW Members are encouraged to sign up for meeting notifications by sending an email to the link shown above. Also, please try to attend some meetings.**

# Mark Your Calendars!

**LOUISIANA SEAFOOD**  
LouisianaSeafood.com



## 2nd ANNUAL CRAWFISH COOK-OFF FOR THE CORPS

**April 29th, 11 AM to 3 PM**  
**Pontchartrain Yacht Club**  
**140 Jackson Ave, Mandeville, LA**

*Come by boat, bike or car!*

\*\*\*\*\*  
**Team Entry**  
\$50/per person  
4 person minimum Team  
setup starts at 8 AM  
\*\*\*\*\*

\*\*\*\*\*  
**Individual Tickets**  
\$35, Presale Ticket  
\$45, Day of Ticket  
\*\*\*\*\*

Crawfish, Hotdogs and Beer Included

Kids 12 and Under are Free | Music, Swimming Pool, Bounce House

*Attire: C'mon, It's a crawfish boil!*

### SPONSORSHIP OPPORTUNITIES

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**Gold Team - \$1,000**  
Logo on Event Banner  
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Sack of Crawfish Provided

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Logo on Event Banner  
Pop Tent and 6ft Table Provided

★  
**Bronze Team - \$500**  
Pop Tent and 6ft Table Provided

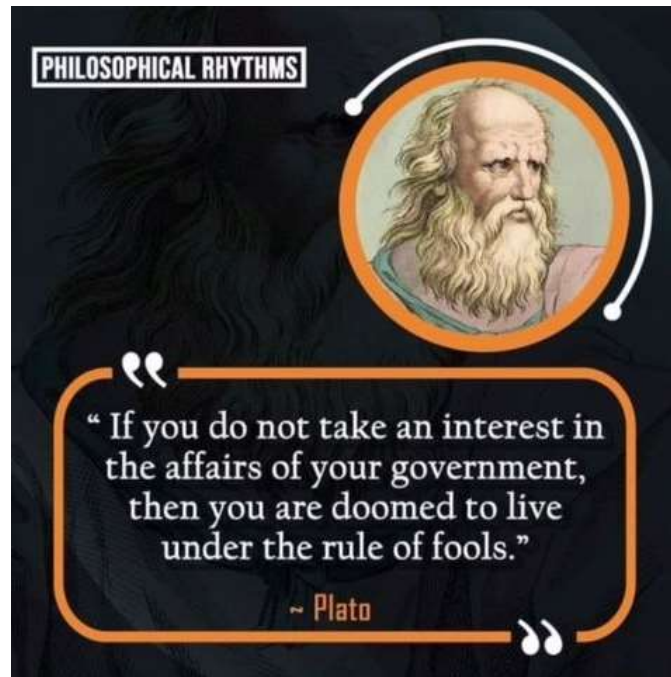


Proceeds will benefit the Marine Corps League LCpl. Justin D. McLeese Detachment 1487  
and the Ponchartrain Yacht Club Veterans Regatta

For more information contact Jason Dennis at 985.273.9757 or  
[northshoremcl@gmail.com](mailto:northshoremcl@gmail.com)



## BE POLITICALLY ACTIVE



**Contact the people you pay to represent you and tell them what you think of the job they're doing, the good and the bad.**

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"Bill" Cassidy**  
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Washington, DC 20510  
202-224-5824  
3115 Dalrymple Dr.  
Baton Rouge, LA 70802-6938  
225-929-7711

**U.S. SENATOR –  
John N. Kennedy**  
416 Russell Senate Office Building  
Washington, DC 20510  
202-224-4623; 202-262-4899  
21490 Koop Drive, Building A  
Mandeville, LA 70471  
985-809-8193

**U. S. REPRESENTATIVE –  
Steve Scalise**  
**1st Congressional District**  
2049 Longworth Office Building  
Washington, DC 20515  
21454 Koop Drive, Suite 1E  
Mandeville, LA 70471  
985-893-9064

## MRW Officers and Chairwomen Year 2023

**Please contact the appropriate Officer or Chairwoman with news,  
upcoming events, and/or questions.**

### MRW OFFICERS

President	Linda Begue	<a href="mailto:lindabegue6867@yahoo.com">lindabegue6867@yahoo.com</a>	985-630-6793
1st VP	Michelle Pichon	<a href="mailto:hse089@legis.la.gov">hse089@legis.la.gov</a>	985-788-1966
2nd VP	Lynn Pablovich	<a href="mailto:lynnpab@bellsouth.net">lynnpab@bellsouth.net</a>	504-512-2323
Treasurer	Dorothy Noriea	<a href="mailto:noriea@bellsouth.net">noriea@bellsouth.net</a>	985-630-6505
Recording Secretary	Joyce Laporte	<a href="mailto:joycewlaporte1@gmail.com">joycewlaporte1@gmail.com</a>	504-201-2243
Corresponding Secretary	Judy Hermann	<a href="mailto:alhermann1@juno.com">alhermann1@juno.com</a>	504-512-2520

### MRW COMMITTEE CHAIRWOMEN

Armed Services	Mary Jane Becker	<a href="mailto:mjwbecker@beckersuffern.com">mjwbecker@beckersuffern.com</a>	504-884-1719
CAP Alerts	Michelle Pichon	<a href="mailto:hse089@legis.la.gov">hse089@legis.la.gov</a>	985-788-1966
Chaplain	Susie Baker	<a href="mailto:sbaker1650@aol.com">sbaker1650@aol.com</a>	504-430-9292
50/50	Melanie Saunders & Susie Baker	<a href="mailto:melaniwsaunders@charter.net">melaniwsaunders@charter.net</a> <a href="mailto:sbaker1650@aol.com">sbaker1650@aol.com</a>	504-237-1882 504-430-9292
Fundraising	Barbara Doyle	<a href="mailto:barbaradoyle79@yahoo.com">barbaradoyle79@yahoo.com</a>	985-290-6939
Hospitality	Judy Hermann	<a href="mailto:alhermann1@juno.com">alhermann1@juno.com</a>	504-512-2520
Literacy	Mary Jenks	<a href="mailto:maryjenks01@gmail.com">maryjenks01@gmail.com</a>	985-909-7267
Newsletter	Ann Gibbs	<a href="mailto:annugibbs@gmail.com">annugibbs@gmail.com</a>	985-869-2171
Political Education	Suzanne Crow	<a href="mailto:suzcrow@bellsouth.net">suzcrow@bellsouth.net</a>	985-630-1435
Reservations	Linda Esquerre	<a href="mailto:renlin92@bellsouth.net">renlin92@bellsouth.net</a>	504-782-2920
St. Tammany Public School Education	Sharon Bostwick	<a href="mailto:sharon.bostwick@cbtec.com">sharon.bostwick@cbtec.com</a>	985-502-4474

**Please use the MRW Membership Application on the  
following page to join us.**

**Bring the completed form to the next MRW meeting or  
mail to the address shown on the form.**

**MANDEVILLE REPUBLICAN WOMEN MEMBERSHIP APPLICATION**

MRW is a member of the Louisiana Federation of Rep Women and the National Federation of Rep Women

**\*You must be a registered Republican to join.**

*Please Print*

Are you a registered Republican? \_\_\_\_\_ Are you already a member of another LFRW/NFRW Club? \_\_\_\_\_

Date of Application \_\_\_\_\_

NAME \_\_\_\_\_ SPOUSE'S NAME \_\_\_\_\_

HOME ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_

HOME PHONE + AREA CODE \_\_\_\_\_ FAX \_\_\_\_\_

CELL \_\_\_\_\_ E-MAIL \_\_\_\_\_

Do you want to be contacted mainly by phone or the e-mail above? \_\_\_\_\_

The newsletter is e-mailed to you each month.

CURRENT EMPLOYMENT \_\_\_\_\_ WORK PHONE \_\_\_\_\_

INTERESTS & HOBBIES \_\_\_\_\_

\_\_\_\_\_

---

Date Paid: \_\_\_\_\_ New \_\_\_\_\_ Renewal \_\_\_\_\_

**TYPE OF MEMBERSHIP:**

\_\_\_\_ ACTIVE (\$45 Jan - Dec) OR (\$30 Sept-Dec only): Full member with membership in state & national federation included

\_\_\_\_ ASSOCIATE MEMBER (\$15) Associate members are members of another LFRW/NFRW club or a Republican man.

METHOD OF PAYMENT: Check# \_\_\_\_\_ Check Amount: \_\_\_\_\_ CASH: \_\_\_\_\_

\_\_\_\_ PLEASE CHECK IF YOU ARE INTERESTED IN SERVING ON AN AD-HOC COMMITTEE:

ARMED SERVICES \_\_\_\_\_ CAMPAIGN \_\_\_\_\_ COMMUNITY SERVICE \_\_\_\_\_ HOSPITALITY \_\_\_\_\_

LITERACY \_\_\_\_\_ PHONE \_\_\_\_\_ POLITICAL EDUCATION \_\_\_\_\_ PUBLICITY \_\_\_\_\_ SPECIAL EVENTS \_\_\_\_\_

WAYS & MEANS \_\_\_\_\_ ADD YOUR IDEAS \_\_\_\_\_

SPECIAL TALENTS/SKILLS (i.e., marketing, typing, public speaking, writing, photography, creative arts, computer skills, etc.) \_\_\_\_\_

---

MAIL APPLICATION & CHECK PAYABLE TO:

MRW  
PO BOX 8831  
MANDEVILLE, LA 70470

# Mandeville Republican Women Greatly Appreciates the Support of:



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725 S. MORRISON BLVD.  
HAMMOND, LA 70403



Lt. Governor

**BILLY NUNGESSER**

billyn@live.com | 504.433.1200

P.O. Box 6107  
Metairie, LA 70009

[billynungesser.com](http://billynungesser.com)

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**SHARON W. HEWITT**  
STATE SENATOR  
District 1

St. Tammany Office  
250 Bouscaren Street, Suite 201  
P.O. Box 828  
Slidell, LA 70459  
Phone: (985) 646-6490  
Fax: (985) 646-6497

St. Bernard Office  
100 Port Boulevard  
Suite 20  
Chalmette, LA 70043  
Phone: (504) 278-6530

Email: [hewitts@legis.la.gov](mailto:hewitts@legis.la.gov)



22nd Judicial District Attorney's Office  
Warren Montgomery, District Attorney

**Warren Montgomery**  
District Attorney

Justice Center  
701 N. Columbia St.  
Covington, LA 70433

Office: (985) 809-8304  
Fax: (985) 809-8305  
Email: [wmontgomery@22da.com](mailto:wmontgomery@22da.com)



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ST. TAMMANY PARISH GOVERNMENT  
P.O. Box 628  
Covington, LA 70434

21490 Koop Drive, Building A  
Mandeville, LA 70471

**Michael B. Cooper**  
PARISH PRESIDENT  
OFFICE OF THE PRESIDENT

☎ 985.898.2362  
☎ 985.966.2024  
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EMAIL: cmadden@cityofmandeville.com



City of Slidell

GREG CROMER  
MAYOR

P.O. Box 828 • Slidell, LA 70459  
Office (985) 646-4333 • Fax (985) 646-4209  
Cell (985) 640-0865 • gcromer@cityofslidell.org



Melissa R. Henry

St. Tammany Parish  
Clerk of Court

Office: (985) 809-8786

Mobile: (985) 500-4800

[www.sttammanyclerk.org](http://www.sttammanyclerk.org)

[mhenry@sttammanyclerk.org](mailto:mhenry@sttammanyclerk.org)

Slidell Administrative Complex  
520 Old Spanish Trail  
Slidell, LA 70458

Justice Center  
701 N. Columbia Street  
Covington, LA 70433

# Mandeville Republican Women Greatly Appreciates the Support of:



**St. Tammany Parish**

**Maureen O'Brien**  
Councilwoman, District 10

Council Office: (985) 898-2591  
P.O. Box 628  
Covington, LA 70434  
Fax: (985) 898-2593  
www.stpgov.org

Cell: (985) 807-3778  
P.O. Box 577  
Mandeville, LA 70470  
mobrien@stpgov.org



**ERIC SKRMETTA**  
COMMISSIONER

Louisiana Public Service Commission  
District 1

**South Shore Office:**  
433 Metairie Rd  
Suite 406  
Metairie, LA 70005  
(504) 846-6930  
(504) 846-6931 Fax  
Email: Eric.Skrmetta@la.gov

**North Shore Office:**  
950 W. Causeway Approach  
Suite A  
Mandeville, LA 70471  
(800) 228-9368  
(985) 624-4660  
(985) 624-4470 Fax

*Re-Elect*  
**RANDY SMITH**  
ST. TAMMANY PARISH SHERIFF



# Mandeville Republican Women Greatly Appreciates the Support of:



**St. Tammany Parish**

**Mike Lorino, Jr.  
Councilman, District 4**

Council Office: (985) 898-2591  
P.O. Box 628  
Covington, LA 70434  
Fax: (985) 898-2593

Office: (985) 273-9444  
mlorinojr@stpgov.org  
web:stpgov.org

**Randy** 2023  
**BUSH**  
**SENATE**  
★ ★ ★ **DISTRICT 37** ★ ★ ★



**KIM  
CARVER**  
STATE REPRESENTATIVE

**Kim Carver**

3433 Highway 190, Box 375  
Mandeville, LA 70471

504.450.9326

kim@votekimcarver.com

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# Mandeville Republican Women



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Make  Great.

— BRIAN —  
**GLORIOSO**

STATE & REPRESENTATIVE

**VOTE<sup>+</sup>**  
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**WILLIAMS**

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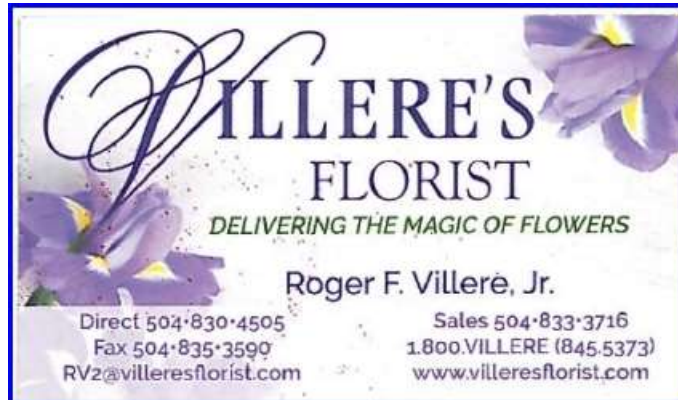


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